

ZECHARIAH

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ZECHARIAH - The PROPHECY

Chapter One

READ AND OBSERVE

Read through **Zechariah 1** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 1** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 1** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 1** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 1** and mark every reference to the house of the LORD, temple etc. with a yellow box. Highlight the center of the box with purple.

Read through **Zechariah 1** and mark every reference to prophet with a green circle.

Read through **Zechariah 1** and mark every vision that Zechariah sees by writing "Vision" and a title for the vision in the margin and circling it with an orange cloud.

Read through **Zechariah 1** and mark every reference to angel with blue circle.

Read through **Zechariah 1** and mark every reference to the nations with a purple flag.

Read through **Zechariah 1** and mark every contrast with a pink diagonal slash, i.e. "black/white".

Read through **Zechariah 1** and mark every term of conclusion with a large pink capital "T".

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Don't be like your fathers: Return now before punishment
2. Vision: The earth patrol reports that all the earth is peaceful and quiet
3. God will again have compassion on Jerusalem
4. Vision: Four craftsmen will terrify the 4 horns that have scattered Israel

READ AND ANSWER

Zechariah 1:1-6

Who is Zechariah?

What position does Zechariah have?

Whose prophet is Zechariah?

Whose Word came to Zechariah?

When did the Word of the LORD come to Zechariah?

With whom was the Lord angry?

How angry?

Whose fathers are they?

POINT OF DEPTH

**God created and chose Israel as His Own nation.
God divided the nation of Israel into two kingdoms because of sin.
God sent the Northern Kingdom of Israel into exile because of sin.
God sent the Southern Kingdom of Judah into exile because of sin.
God brought the remnant of His people home to Judah because of His Covenant.
God spoke to the remnant of His people in Judah through the prophet Zechariah.**

Why was the Lord angry with their fathers?

What does God call Himself in His address to His people (three times in **verse three**)?

What admonition does God give His people?

What will God be able to do if His people return to Him?

Why will God be able to return to His people?

To whom did the former prophets proclaim?

What did the former prophets proclaim?

Did the fathers listen?

Did the fathers give heed?

In what ways are the people like their fathers?

1.

2.

In what ways can the people be different from their fathers?

God shows them the folly of their fathers' ways by reminding the people of what happened to their fathers because of their ways. What three questions does the LORD ask the people in order to help them reason through the consequences of not listening to Him.

1.

2.

3.

Where were their fathers?

Do the prophets live forever?

What caused their demise? Did they die of natural causes?

What overtook them?

POINT OF CONNECTION

What were His Words and Statutes?

Deuteronomy 28:15

But it shall come about, if you do not obey the Lord your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you:

Deuteronomy 28:45

So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey the Lord your God by keeping His commandments and His statutes which He commanded you.

Some of the fathers eventually repented; at least enough to acknowledge their deeds as worthy of the punishment God had meted out to them. How did they say the LORD dealt with them?

What had the former prophets warned the fathers?

God called His people to repentance. They did not repent until He punished them completely as required in His Covenant with them. Their punishment was according to their way of life and their behavior. God cursed their fathers and finally sent them into exile. What did the people in Zechariah's time need to do?

Were their ways and deeds different from their fathers'?

Could God deal with them differently than He had dealt with their fathers?

Why not? Were they still under the same Covenant?

Zechariah 1:7-11

When did the Word of the LORD come again to Zechariah the prophet?

1. What date?
2. What time of day?

How did the Word of the LORD come to Zechariah this time?

What did Zechariah see?

Where was this man?

On what color of horse was he riding?

Where were the myrtle trees?

What else was in the ravine?

Where were the other horses?

What did Zechariah ask?

Whom did Zechariah ask?

What did the angel who was speaking with Zechariah answer?

What did the man who was standing among the myrtle trees answer?

Who did the LORD send to patrol the earth?

To whom did they speak?

What was their report?

Is the angel who was speaking with Zechariah one and the same with the angel of the LORD? Or are there two different angels?

Zechariah 1:12-17

To Whom did the angel of the LORD speak?

What question did the angel of the LORD ask the LORD of hosts?

To what seventy years is the angel of the Lord referring?

What does indignant mean? (Look it up in a Bible concordance.)

POINT OF DEPTH

**God's indignation against His people was great. Their sin was great.
God's compassion for His people was great. God's loving-kindness was great.**

II Chronicles 36:15-21

The Lord, the God of their fathers, sent word to them again and again by His messengers, because He had compassion on His people and on His dwelling place; but they continually mocked the messengers of God, despised His words and scoffed at His prophets, until the wrath of the Lord arose against His people, until there was no remedy. Therefore He brought up against them the king of the

Chaldeans who slew their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or infirm; He gave them all into his hand. All the articles of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his officers, he brought them all to Babylon. Then they burned the house of God and broke down the wall of Jerusalem, and burned all its fortified buildings with fire and destroyed all its valuable articles. Those who had escaped from the sword he carried away to Babylon; and they were servants to him and to his sons until the rule of the kingdom of Persia, to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days of its desolation it kept Sabbath until seventy years were complete.

Ezra 9:5-15

But at the evening offering I arose from my humiliation, even with my garment and my robe torn, and I fell on my knees and stretched out my hands to the Lord my God; and I said, "O my God, I am ashamed and embarrassed to lift up my face to You, my God, for our iniquities have risen above our heads and our guilt has grown even to the heavens. Since the days of our fathers to this day we have been in great guilt, and on account of our iniquities we, our kings and our priests have been given into the hand of the kings of the lands, to the sword, to captivity and to plunder and to open shame, as it is this day. But now for a brief moment grace has been shown from the Lord our God, to leave us an escaped remnant and to give us a peg in His holy place, that our God may enlighten our eyes and grant us a little reviving in our bondage. For we are slaves; yet in our bondage our God has not forsaken us, but has extended lovingkindness to us in the sight of the kings of Persia, to give us reviving to raise up the house of our God, to restore its ruins and to give us a wall in Judah and Jerusalem. Now, our God, what shall we say after this? For we have forsaken Your commandments, which You have commanded by Your servants the prophets, saying, 'The land which you are entering to possess is an unclean land with the uncleanness of the peoples of the lands, with their abominations which have filled it from end to end and with their impurity'. So now do not give your daughters to their sons nor take their daughters to your sons, and never seek their peace or their prosperity, that you may be strong and eat the good things of the land and leave it as an inheritance to your sons forever. After all that has come upon us for our evil deeds and our great guilt, since You our God have requited us less than our iniquities deserve, and have given us an escaped remnant as this, shall we again break Your commandments and intermarry with the peoples who commit these abominations? Would You not be angry with us to the point of destruction, until there is no remnant nor any who escape? O Lord God of Israel, You are righteous, for we have been left an escaped remnant, as it is this day; behold, we are before You in our guilt, for no one can stand before You because of this."

Who answered the angel who was speaking with Zechariah?

What type of an answer did the LORD give?

1.

2.

What did the Lord tell the angel who was speaking with Zechariah to do?

How does God feel about Jerusalem and Zion?

How does God feel about the nations?

How do the nations being at ease connect to the report of the earth patrol?

With whom was God angry?

What did God use the nations for when He was angry at His people?

What did the nations do beyond what God had commissioned them to do?

What does the LORD promise to do?

How will the LORD return to Jerusalem?

What will be built in Jerusalem?

Why? What does God intend to do in Jerusalem?

What will be stretched over Jerusalem?

What will a measuring line over Jerusalem do?

What else does the LORD tell the angel to proclaim?

What are the LORD'S cities?

What will happen to the LORD'S cities?

How will the LORD act toward Zion?

How will the LORD act toward Jerusalem?

Has the Lord comforted Zion previously?

Has the Lord chosen Jerusalem formerly?

Zechariah 1:18-21

What does Zechariah do now?

What does he see when he lifts up his eyes and looks? What does he behold?

What did Zechariah ask the angel who was speaking with him?

What have these four horns done?

What did the LORD show Zechariah?

What question did Zechariah ask next?

What had the horns done?

What would the craftsmen do?

1.

2.

READ AND REASON

Zechariah's original prophecy (Zechariah 1:1-6) came to him in the eight month of the second year of Darius.

Look at Haggai 1:1, 15; 2:1, 10, 20. What do you notice about the dates as compared to Zechariah?

According to Haggai, what were the ways and the deeds of the remnant of the people at the time of Zechariah's prophecy?

ZECHARIAH - The PROPHECY

Chapter Two

READ AND OBSERVE

Read through **Zechariah 2** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 2** and mark every reference to the One sent by the LORD of hosts with a red cross.

Read through **Zechariah 2** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 2** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 2** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 2** and mark every reference to the house of the LORD, temple etc. with a yellow box. Highlight the center of the box with purple.

Read through **Zechariah 2** and mark every vision that Zechariah sees by writing "Vision" and a title for the vision in the margin and circling it with an orange cloud.

Read through **Zechariah 2** and mark every reference to angel with blue circle.

Read through **Zechariah 2** and mark every reference to the nations with a purple flag.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jerusalem population will overflow
2. God will dwell in the midst of Jerusalem

READ AND ANSWER

Zechariah 2:1-5

Zechariah sees his third vision. Has the date changed?

What were the first two visions?

- 1.
- 2.

When he lifted up his eyes and looked, what did Zechariah behold?

What did Zechariah ask the man?

What was the man's answer?

What measurements was the man going to take?

What was the angel who was speaking with Zechariah doing?

Who came out to meet the angel who was speaking with Zechariah?

Who spoke to the angel who was speaking with Zechariah?

What did the second angel tell the first angel to do?

Who was the young man?

What did the angel prophesy about Jerusalem?

Why did a city need walls?

Will Jerusalem have a wall when it is filled with the multitude of men and cattle?

How well will this wall protect Jerusalem?

Who is the wall?

What will God be in Jerusalem's midst?

Try to define, in your own words, what glory means.

Now, explain what it means that God will be the glory in Jerusalem's midst.

Zechariah 2:6-13

"Ho" is an interjection which is sometimes translated "alas or woe." It is a passionate cry or warning. What does God exhort His people to do?

Where are His people?

Who sent them from Israel?

To where did God disperse His people?

What nation is the land of the north?

What is Zion to do?

What is the difference between Babylon and the daughter of Babylon?

Why does Zion need to escape?

What has the LORD of hosts done?

When?

Who has the LORD of hosts sent?

Against whom has the LORD of hosts sent Him?

What have the nations done?

Why has He been sent against the nations?

What nation is the apple of God's eye?

What does that mean?

Is it a positive or negative touch?

What will God do?

Over whom will He wave His hand?

What will become of the nations?

Who are their slaves? (Watch the text for the correct answer.)

Who had plundered whom first?

Who would plunder who in return?

What will be the result of Israel plundering the nations?

What is the daughter of Zion told to do?

1.

2.

What is the difference between Zion and the daughter of Zion?

Why is the daughter of Zion to sing for joy and be glad?

Who is coming?

Who will dwell in Zion's midst?

What will many nations do in That Day?

1.

2.

When will the LORD dwell in Zion's midst?

What will Zion know in That Day?

What will be the LORD's portion in That Day?

When will the LORD possess His portion?

Where is the LORD's portion?

Whom will the LORD choose?

Can you consider this the same time as described in **Zechariah 1:17**? Why or why not?

What admonition is given?

Who is to hush?

Where?

What does it mean to be 'before the LORD'?

Why is all flesh to be silent?

Where is the LORD'S holy habitation?

POINT OF DEPTH

**Be silent! Hush! Everyone! Everything!
The Lord, the Living God is coming!
He is aroused from His holy habitation!
You will be in His presence soon!
Wait in awe and expectation!
Wait in fear and trembling!
Everything! Everyone! Hush! Be silent!**

READ AND REASON

**Who is the One Who is sent against the nations which plunder Israel?
Who is the One Who will wave His hand over the nations so that they will be
plunder for Israel?**

**Who is the One Whom the Lord of hosts will send?
Who is the One Who is coming?
Who is the One Who will dwell in the midst of Jerusalem?
Who is the One Who is sent to God's people?
Who is the One Who will possess Judah as His portion in the holy land?
Who is the One Who will again choose Jerusalem?**

Hebrews 10:37

For yet in a very little while, He Who is coming will come, and will not delay.

II Thessalonians 1:10

...when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed—for our testimony to you was believed.

Revelation 22:20

He who testifies to these things says, "Yes, I am coming quickly."

Amen.

Come, Lord Jesus.

ZECHARIAH - The PROPHECY

Chapter Three

READ AND OBSERVE

Read through **Zechariah 3** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 3** and mark every reference to the One sent by the LORD of hosts with a red cross.

Read through **Zechariah 3** and mark every reference to Joshua with a red underline.

Read through **Zechariah 3** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 3** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 3** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 3** and mark every vision that Zechariah sees by writing "Vision" and a title for the vision in the margin and circling it with an orange cloud.

Read through **Zechariah 3** and mark every reference to angel with blue circle.

Read through **Zechariah 3** and mark every reference to Satan with an orange capital "X".

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Joshua and Satan before the angel of the LORD
2. Joshua clothed with festal robes
3. Joshua admonished

READ AND ANSWER

Zechariah 3:1-2

What vision was Zechariah shown next?

Has the date of the vision changed? *It's getting to be quite an interesting night for Zechariah, isn't it?*

How many visions has he seen so far?

Who is Joshua?

Where is Joshua?

Who is Satan?

Where is Satan?

Why is Satan in the LORD'S throne room? What is his purpose?

Who is Satan intending to accuse?

Of what could Satan be accusing Joshua?

Who speaks to Satan?

What does the LORD say?

What does rebuke mean?

The LORD repeats His rebuke and adds a bit of classification to His Own Name. What is it?

Have you seen this phrase about the LORD choosing Jerusalem before?

Where?

1.

2.

What was the time period indicated in both of those references?

Could this vision be concerning that same time period?

What or who is the brand plucked from the fire?

POINT OF DEPTH

What is a firebrand?

Isaiah 7:4

***“...and say to him,
‘Take care and be calm, have no fear and do not be fainthearted
because of these two stubs of smoldering firebrands,
on account of the fierce anger of Rezin and Aram and the son of Remaliah.’”***

Who is the firebrand?

Amos 4:11

***“I overthrew you, as God overthrew Sodom and Gomorrah,
and you were like a firebrand snatched from a blaze;
yet you have not returned to Me,”
declares the LORD.***

What fire is referred to?

What God had chosen, no accuser could charge...

Zechariah 3:3-5

With what was Joshua clothed?

Joshua was the high priest. Should he have been wearing filthy garments?

Where was Joshua while wearing the filthy garments?

Who spoke?

To whom did the angel speak?

Do we know who these were?

What do we know about them?

What order did they receive?

Once more the angel spoke to Joshua. What did he say to him?

What had been taken away from Joshua?

What had been removed from Joshua?

What did the filthy garments represent?

Had Joshua been clothed yet?

What was he going to be clothed with?

Zechariah does not remain silent at this time. What does he proffer for them to do?

Did they take Zechariah's suggestion?

What did they do?

Who was standing by?

Zechariah 3:6-10

What did the angel of the LORD do?

This Hebrew word for admonish means to testify or bear witness. For Whom was the angel bearing witness?

What did the angel testify?

What two things was Joshua expected to do?

1.

2.

What three things would come to pass if Joshua walked in God's ways and performed God's service?

Could the "these who are standing here" (**verse 7**) be the same as "those who were standing before him" (**verse 4**)?

Who was to listen?

1.

2.

Who was sitting in front of Joshua?

What were these men considered to be?

Here, symbol means a special sign or token of a future event. What future event does the angel of the LORD prophesy?

What would the Branch be?

Whose servant was the Branch?

Who would bring in the Branch?

What was set before Joshua?

What was on the stone?

What would the LORD of hosts do to the stone?

What would the LORD of hosts remove?

From where?

What do you think the inscription might be?

What does the LORD of hosts declare will be true?

When will everyone of Israel invite his neighbor to sit under his vine and under his fig tree?

When is That Day?

Sitting under your vine or fig tree is a figure of speech. What does it mean? **I Kings 4:25**

Does Israel have that safety now?

When will she have it?

READ AND REASON

Make a list of everything you have learned about That Day from the book of Zechariah so far. Continue, as you study through Zechariah, to keep the list complete with what you are learning.

ZECHARIAH - The PROPHECY

Chapter Four

READ AND OBSERVE

Read through **Zechariah 4** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 4** and mark every reference to the Spirit of God with a red cloud.

Read through **Zechariah 4** and mark every reference to Zerubbabel by highlighting it with pink.

Read through **Zechariah 4** and mark every reference to lampstand, including pronouns, by highlighting it with yellow.

Read through **Zechariah 4** and mark every reference to the olive trees, including pronouns, by highlighting it with green.

Read through **Zechariah 4** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 4** and mark every reference to the house of the LORD, temple etc. with a yellow box. Highlight the center of the box with purple.

Read through **Zechariah 4** and mark every vision that Zechariah sees by writing "Vision" and a title for the vision in the margin and circling it with an orange cloud.

Read through **Zechariah 4** and mark every reference to angel with a blue circle.

Read through **Zechariah 4** and mark every reference to the nations with a purple flag.

Read through **Zechariah 4** and mark every reference to the earth with a brown circle.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Vision of the gold lampstand and two olive trees
2. Plumb line seen in the hand of Zerubbabel
3. Olive trees are the two anointed ones

READ AND ANSWER

Zechariah 4:1-7

Who returned?

What did the angel do to Zechariah?

What did the angel say to Zechariah?

What did Zechariah answer?

What vision did Zechariah see?

Of what was the lampstand made?

What was on the top of it?

How many lamps did it have?

Did each of the lamps have its own spout?

What was beside the lampstand?

Where were the two olives trees located?

What did Zechariah say to the angel who was speaking with him?

What question did the angel ask of Zechariah?

What was Zechariah's answer?

What did the angel tell Zechariah?

Why did the Word of the LORD to Zerubbabel come to Zechariah?

How did the Word of the LORD come to Zechariah?

How did the Word of the LORD come to Zerubbabel?

What was the Word of the LORD to Zerubbabel?

What would not be done by might?

What would not be done by power?

What would be done by the LORD'S Spirit?

What is the great mountain?

What would Zerubbabel do to the mountain?

POINT OF DEPTH

**The great mountain wasn't so great after all.
Yet neither was Zerubbabel.**

**It was not by might or power that the temple was built at the mountain's expense.
It was all done by the Spirit of God.**

What is the top stone?

Top stone of what?

As Zerubbabel brought forth the top stone of the temple out of the mountain, what shouts were heard?

Grace from where?

Zechariah 4:8-10

The Word of the LORD had come for Zerubbabel; now the Word of the LORD came to Zechariah. What did the LORD tell Zechariah concerning Zerubbabel?

1.

2.

How will Zechariah know that the LORD of hosts had sent the angel to him?

Why could the finishing of the temple be described as a day of small things? **Ezra 3:11-13**

Who has despised the day of small things? Not the LORD! From where would gladness come when the plumb line was seen in Zerubbabel's hand?

What would the plumb line in Zerubbabel's hand signify?

Who are these seven?

What do these seven do?

Zechariah 4:11-14

What final question did Zechariah have for the angel? Write it out word for word.

Zechariah had to answer himself because the angel didn't. His answer was to ask the question a second time. Write out his question word for word.

How does that differ from the first time he asked the question?

Still the angel did not answer his question, but asked Zechariah a question instead. He seemed to not comprehend that Zechariah did not know what the vision meant. What did he ask Zechariah?

Zechariah responded simply, "No, my lord." Finally the angel answered. What does he say the two olive trees are?

READ AND REASON

If the two olive trees are the two anointed ones who are standing by the Lord of the whole earth...

And the two olive trees are standing by the bowl of the lampstand (verses 3, 11)...

What things, then, are synonymous?

ZECHARIAH - The PROPHECY

Chapter Five

READ AND OBSERVE

Read through **Zechariah 5** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 5** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 5** and mark every vision that Zechariah sees by writing "Vision" and a title for the vision in the margin and circling it with an orange cloud.

Read through **Zechariah 5** and mark every reference to angel with blue circle.

Read through **Zechariah 5** and mark every reference to the scroll with a brown scroll. ☺

Read through **Zechariah 5** and mark every reference to the woman or Wickedness, including pronouns, with an orange capital "W".

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Vision: Flying scroll
2. Vision: Ephah with wickedness inside

READ AND ANSWER

Zechariah 5:1-4

Zechariah lifted up his eyes once again, and looked. What vision did he behold?

What question was asked of Zechariah?

What was Zechariah's answer?

How large was the flying scroll? (One cubit equals approximately 18 inches.)

What was the significance of the flying scroll?

To where was the curse going?

What will happen to everyone who steals?

What was written on the one side?

What will happen to everyone who swears?

What was written on the other side?

Who will make it go forth?

To where will the LORD of hosts send it?

1.

2.

Will it just go to the house of the thief or will it enter his house?

Will it just go to the house of the one who swears falsely by My Name or will it enter his house?

How long will it stay inside of each house?

What will it do to each house?

Zechariah 5:5-11

What did the angel who was speaking with Zechariah do?

Went out from where?

What did the angel tell Zechariah to do?

1.

2.

Zechariah asked the angel what it was that he saw. What did the angel tell him?

What did the angel tell him?

An ephah is a measure for grain. It holds approximately one bushel.

What did the angel tell Zechariah next?

In the vision, what happened when the angel told Zechariah that this was their appearance in all the land?

What did the angel tell Zechariah was sitting inside the ephah?

What did the angel call the woman?

What did the angel do to the woman?

What did the angel do to the ephah?

What did Zechariah do?

What did he see?

From where were the women coming?

What did the women have?

What was in their wings?

What were their wings like?

What are the wings of a stork like?

What did the women do?

To where did the women lift up the ephah?

Where is “between the earth and the heavens”?

What did Zechariah ask the angel who was speaking with him?

Where were the two women taking the ephah?

What were the two women going to do in the land of Shinar?

Whose temple would be built in the land of Shinar?

When the temple for the women was built, what would happen?

POINT OF DEPTH

**Shinar is in the land of Bablyon—
In antiquity, the place where Nimrod built a city in defiance of the Lord;
In the future, the place where a temple will be built for Wickedness.**

**Babylon is in present day Iraq.
It is nothing more than a shell of the magnificent city it once was.
But we can know from God’s Word that it will rise once more.**

It will rise and hold a temple; a temple for Wickedness.

Read Revelation 17 and 18.

READ AND REASON

A flying scroll; a large flying scroll; and one that camps out inside the homes of those who steal and swear falsely by the Name of the Lord—does that remind you of anything else in the Bible?

What do all of the following scrolls have in common?

Isaiah 8:1

Then the Lord said to me, "Take for yourself a large tablet and write on it in ordinary letters: Swift is the booty, speedy is the prey."

Jeremiah 36:1-6

In the fourth year of Jehoiakim the son of Josiah, king of Judah, this word came to Jeremiah from the Lord, saying, "Take a scroll and write on it all the words which I have spoken to you concerning Israel and concerning Judah, and concerning all the nations, from the day I first spoke to you, from the days of Josiah, even to this day. "Perhaps the house of Judah will hear all the calamity which I plan to bring on them, in order that every man will turn from his evil way; then I will forgive their iniquity and their sin." Then Jeremiah called Baruch the son of Neriah, and Baruch wrote on a scroll at the dictation of Jeremiah all the words of the Lord which He had spoken to him. Jeremiah commanded Baruch, saying, "I am restricted; I cannot go into the house of the Lord. "So you go and read from the scroll which you have written at my dictation the words of the Lord to the people in the Lord's house on a fast day. And also you shall read them to all the people of Judah who come from their cities.

Jeremiah 36:20-24

So they went to the king in the court, but they had deposited the scroll in the chamber of Elishama the scribe, and they reported all the words to the king. Then the king sent Jehudi to get the scroll, and he took it out of the chamber of Elishama the scribe. And Jehudi read it to the king as well as to all the officials who stood beside the king. Now the king was sitting in the winter house in the ninth month, with a fire burning in the brazier before him. When Jehudi had read three or four columns, the king cut it with a scribe's knife and threw it into the fire that was in the brazier, until all the scroll was consumed in the fire that was in the brazier. Yet the king and all his servants who heard all these words were not afraid, nor did they rend their garments.

Jeremiah 36:27-32

Then the word of the Lord came to Jeremiah after the king had burned the scroll and the words which Baruch had written at the dictation of Jeremiah, saying, "Take again another scroll and write on it all the former words that were on the first scroll which Jehoiakim the king of Judah burned. "And concerning Jehoiakim king of Judah you shall say, 'Thus says the Lord, "You have burned this scroll, saying, 'Why have you written on it that the king of Babylon will certainly come and destroy this land, and will make man and beast to cease from it?' " 'Therefore thus says the Lord concerning Jehoiakim king of Judah, "He shall have no one to sit on the throne of David, and his dead body shall be cast out to the heat of the day and the frost of the night. "I will also punish him and his descendants and his servants for their iniquity, and I will bring on them and the inhabitants of Jerusalem and the men of Judah all the calamity that I have declared to them—but they did not listen." ' ' " Then Jeremiah took another scroll and gave it to Baruch the son of Neriah, the scribe, and he wrote on it at the dictation of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and many similar words were added to them.

Ezekiel 2:9, 10

"Then I looked, and behold, a hand was extended to me; and lo, a scroll was in it." When He spread it out before me, it was written on the front and back, and written on it were lamentations, mourning and woe.

Revelation 5:1-14

I saw in the right hand of Him who sat on the throne a book written inside and on the back, sealed up with seven seals. And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the book and to break its seals?" And no one in heaven or on the earth or under the earth was able to open the book or to look into it. Then I began to weep greatly because no one was found worthy to open the book or to look into it; and one of the elders said to me, "Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals." And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth. And He came and took the book out of the right hand of Him who sat on the throne. When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation. "You have made them to be a kingdom and priests to our God; and they will reign upon the earth." Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches

and wisdom and might and honor and glory and blessing.” And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, “To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever.” And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped.

ZECHARIAH - The PROPHECY

Chapter Six

READ AND OBSERVE

Read through **Zechariah 6** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 6** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 6** and mark every vision that Zechariah sees by writing "Vision" and a title for the vision in the margin and circling it with an orange cloud.

Read through **Zechariah 6** and mark every reference to angel with blue circle.

Read through **Zechariah 6** and mark every reference to the man whose name is Branch with a red cross.

Read through **Zechariah 6** and mark every reference to the house of the LORD, temple etc. with a yellow box. Highlight the center of the box with purple.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Vision: Four chariots with horses
2. Prophecy of the Branch

READ AND ANSWER

Zechariah 6:1-8

Zechariah sees his eighth vision in this chapter. He lifts his eyes and looks; what does he behold?

How many chariots did he see?

From where were the chariots coming?

How are the two mountains described?

What was with the first chariot?

What was with the second chariot?

What was with the third chariot?

What was with the fourth chariot?

Does the text say anything about drivers for the chariots?

What question does Zechariah ask the angel who was speaking with him?

What does Zechariah call the angel?

What does the angel tell Zechariah?

Are the chariots really driverless?

What are the four spirits called?

Where have the four spirits been?

Where are they going?

Specifically, where does the spirit with the black horses go?

Where does the spirit with the white horses go?

When?

Where does the spirit with the dappled horses go?

When?

Which ones are the strong ones? (**verse 3**)

What were the strong dappled ones eager to do?

Who is the "He" in **verse 7**? (**verse 5**)

What did the Lord of all the earth tell the strong ones?

What did they do?

What was spoken to Zechariah?

Who appeased His wrath in the land of the north?

Whose wrath was appeased?

Are we told what happened to the first chariot with the red horses?

Have we seen red horses in Zechariah's visions previously?

What did the earth patrol report in **Zechariah 1:11**?

What do the spirits with the black and white horses do?

Do you see any connection?

Zechariah 6:9-15

After Zechariah saw the vision of the four chariots with horses, what came to him?

What did the Word of the LORD tell him to do?

From whom was Zechariah to take an offering?

1.

2.

3.

What was Zechariah supposed to do next?

How soon was Zechariah to go and enter the house of Josiah, the son of Zephaniah?

Who arrived from Babylon?

What was Zechariah to do with the offering from the exiles?

What was he to do with the ornate crown once it was made?

Who was Joshua?

What position did Joshua have?

Does the high priest wear a crown?

Who wears a crown?

To whom was Zechariah then to speak?

What was Zechariah to say to Joshua, the high priest?

In Whose Name is Zechariah to speak?

At whom are they looking?

When they look at Joshua, the high priest, with the ornate crown on his head, what are they to behold?

Why is the man named Branch?

What will the Branch do?

1.

2.

Who will build the temple of the LORD?

Who will bear the honor and sit and rule on His throne?

What will that make him?

What will be between the two offices?

What are the two offices?

What will the crown become?

Where will the crown be a reminder?

To whom will the crown be a reminder?

1.

2.

3.

4.

Who does it say will build the temple of the Lord?

From where will they come?

What will Zechariah know then?

When is then?

Is there a condition that must be met in order for this to take place?

What is it?

What sort of obedience is required?

POINT OF DEPTH

Jesus became flesh so He could become our merciful and faithful High Priest...

Hebrews 2:17

Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

Jesus is the High Priest of our confession...

Hebrews 3:1

Therefore, holy brethren, partakers of a heavenly calling, consider Jesus, the Apostle and High Priest of our confession;

Jesus is our great sinless High Priest...

Hebrews 4:14-16

Therefore,

since we have a great High Priest Who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Jesus is a priest according to the order of Melchizedek...

Hebrews 5:6

just as He says also in another passage, "You are a priest forever according to the order of Melchizedek."

Jesus is our High Priest forever...

Hebrews 6:20

where Jesus has entered as a forerunner for us, having become a High Priest forever according to the order of Melchizedek.

Jesus is both King and Priest, according to the order of Melchizedek...

Hebrews 7:1

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him,

Jesus has taken His seat at the right hand of the throne of the Majesty on high...

Hebrews 8:1

*Now the main point in what has been said is this:
we have such a high priest,*

*Who has taken His seat
at the right hand of the throne of the Majesty in the heavens,*

READ AND REASON

Psalm 110

A Psalm of David.

The LORD says to my Lord:

“Sit at My right hand until I make Your enemies a footstool for Your feet.”

*The LORD will stretch forth Your strong scepter from Zion, saying,
“Rule in the midst of Your enemies.”*

*Your people will volunteer freely in the day of Your power;
In holy array, from the womb of the dawn,
Your youth are to You as the dew.*

*The LORD has sworn and will not change His mind,
“You are a priest forever according to the order of Melchizedek.”*

*The Lord is at Your right hand;
He will shatter kings in the day of His wrath.
He will judge among the nations,
He will fill them with corpses,
He will shatter the chief men over a broad country.
He will drink from the brook by the wayside;
Therefore He will lift up His head.*

Jesus rules forever...

Because the LORD says so...

May the Day of His power come quickly...

ZECHARIAH - The PROPHECY

Chapter Seven

READ AND OBSERVE

Read through **Zechariah 7** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 7** and mark every reference to the Spirit of God with a red cloud.

Read through **Zechariah 7** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 7** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 7** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 7** and mark every reference to the house of the LORD, temple etc. with a yellow box. Highlight the center of the box with purple.

Read through **Zechariah 7** and mark every reference to prophet with a green circle.

Read through **Zechariah 7** and mark every reference to the nations with a purple flag.

Read through **Zechariah 7** and mark every reference to fasting and mourning, including pronouns and synonyms with a brown box.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. False fasting and mourning
2. What Israel should do
3. Refused to listen to God's words so He scattered them

READ AND ANSWER

Zechariah 7:1-7

What came to Zechariah?

When did the Word of the LORD come to Zechariah?

How long is this after the night Zechariah saw the eight visions? (Note the difference in the year.)

What had the town of Bethel done?

To where had they sent the men?

What did they want the men to accomplish?

What question did the men ask?

To whom did the men ask the question?

1.

2.

Where did the priests belong?

Why does it say they belonged there?

Where were they?

Why?

Were they in the house of the LORD of hosts?

Why not? (**Ezra 6:15**)

What does it mean to abstain?

From what had they abstained?

How many years had they abstained?

POINT OF DEPTH

**What tragic event happened in the fifth month?
Can you see why the people would have remembered the date with fasting and
mourning?**

Jeremiah 52:12-14

***Now on the tenth day of the fifth month,
which was the nineteenth year of King Nebuchadnezzar, king of Babylon,
Nebuzaradan the captain of the bodyguard,
who was in the service of the king of Babylon,
came to Jerusalem.
He burned the house of the Lord,***

***the king's house and all the houses of Jerusalem;
even every large house he burned with fire.
So all the army of the Chaldeans who were with the captain of the guard
broke down all the walls around Jerusalem.***

What horrible event happened in the seventh month?

II Kings 25:25-26

But it came about in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck Gedaliah down so that he died along with the Jews and the Chaldeans who were with him at Mizpah. Then all the people, both small and great, and the captains of the forces arose and went to Egypt; for they were afraid of the Chaldeans.

Jeremiah 41:1-3

In the seventh month Ishmael the son of Nethaniah, the son of Elishama, of the royal family and one of the chief officers of the king, along with ten men, came to Mizpah to Gedaliah the son of Ahikam. While they were eating bread together there in Mizpah, Ishmael the son of Nethaniah and the ten men who were with him arose and struck down Gedaliah the son of Ahikam, the son of Shaphan, with the sword and put to death the one whom the king of Babylon had appointed over the land. Ishmael also struck down all the Jews who were with him, that is with Gedaliah at Mizpah, and the Chaldeans who were found there, the men of war.

Did the LORD answer the town of Bethel's question?

To whom did the LORD speak?

To whom did the LORD send the answer?

1.

2.

What had the people done in the fifth and seventh months while they were exiled in Babylon?

1.

2.

What two questions does God ask the people and the priests concerning their fasting?

1.

2.

What words had the LORD proclaimed?

When had the LORD proclaimed these words?

What was the state of Jerusalem, along with its cities around it, in the time of Zechariah?

What was the state of the Negev and foothills in the time of Zechariah?

Zechariah 7:8-10

Then the Word of the LORD came to Zechariah once more. Had this word been given to His people previously?

What had the LORD of hosts told His people to do?

1.

2.

3.

4.

5.

6.

7.

8.

Zechariah 7:11-14

How had the people in earlier times responded to the Word of the LORD?

1.

2.

3.

4.

What did they refuse to do?

What does it mean to turn a stubborn shoulder?

How did they stop their ears from hearing?

Like what did they make their hearts?

What is flint?

What was the result of making their hearts like flint?

1.

2.

What had God sent by His Spirit through the former prophets?

What was the result of their actions against God when He called to them?

What was the great wrath that came from the LORD of hosts? **II Chronicles 36:15-20**

What had God's people done when He called them?

When did God's people call Him?

Why did God's people call Him?

What was God's response to them?

Why?

Instead of listening to His people's call, what did God do?

To where did God scatter His people?

With what did God scatter His people?

What happened to the land?

What was the result of the land being desolated behind them?

Who made the pleasant land desolate?

How?

READ AND REASON

**Read these beautiful Words of the LORD from Isaiah.
Then, consider what He answered the town of Bethel.
What, does it seem, had been missing from their fasts?**

Isaiah 58:13

***If because of the Sabbath,
You turn your foot from doing your own pleasure on My holy day,
And call the Sabbath a delight, the holy day of the LORD honorable,
And honor it,
Desisting from your own ways,
From seeking your own pleasure and speaking your own word,
Then you will take delight in the LORD,***

***And I will make you ride on the heights of the earth;
And I will feed you with the heritage of Jacob your father,
For the mouth of the LORD has spoken.***

ZECHARIAH - The PROPHECY

Chapter Eight

READ AND OBSERVE

Read through **Zechariah 8** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 8** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 8** and mark every reference to the remnant with a brown jagged circle.

Read through **Zechariah 8** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 8** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 8** and mark every reference to the house of the LORD, temple etc. with a yellow box. Highlight the center of the box with purple.

Read through **Zechariah 8** and mark every reference to prophet with a green circle.

Read through **Zechariah 8** and mark every reference to the nations with a purple flag.

Read through **Zechariah 8** and mark every reference to fasting and mourning, including pronouns and synonyms with a brown box.

Read through **Zechariah 8** and number any lists of information 1...2...3...etc.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God will dwell in Zion – God will fill city of Zion with remnant
2. God will not treat remnant as formerly – Israel is to let their hands be strong
3. God has purposed to do good – list of things Israel is to do
4. Fasts will become cheerful feasts
5. Peoples will come to seek the favor of the LORD

READ AND ANSWER

Zechariah 8:1-11

Whose Word came to Zechariah?

What did the Word of the LORD of hosts say?

Just how jealous was the LORD of hosts for Zion?

1.

2.

Explain what it means that the LORD of hosts was jealous with great wrath for Zion?

What else did the LORD say?

What was God's intention concerning Zion?

Where did the LORD intend to dwell?

What will Jerusalem be called?

What will the mountain of the LORD of hosts (Zion) be called?

When will Jerusalem be called the City of Truth?

Why will Jerusalem be called the City of Truth?

What or Whom will make it so?

When will the mountain of the LORD of hosts be called the Holy Mountain?

Why will the mountain of the LORD of hosts be called the Holy Mountain?

What or Whom will make it so?

The LORD of hosts continues to speak. Who does He say will sit in the streets of Jerusalem?

1.

2.

How old will they be?

Why is this important? What is the significance of the fact that in the future people will grow very old living in Jerusalem?

Who will play in the streets of Jerusalem?

1.

2.

Why is this significant? What is the impact of the fact that boys and girls will be playing in the streets of the city?

The LORD of hosts asks a rhetorical question. What is it?

Why does it seem too difficult in the sight of the remnant at that time?

Will it be too difficult in the sight of the LORD of hosts?

God means what He is saying. What assuredly will He do?

1.

2.

3.

4.

5.

Where will God's people be when He saves them?

The land of the east and the land of the west is a phrase that means from the rising of the sun to the setting of the sun. It is not referring to time, but rather to location. Where is the land that is from the rising to the setting of the sun?

Considering that, where will God's people be when He saves them?

To where will God bring His people?

Where will they live?

What will they truly become?

What will God be to them?

What will be evident in those days?

Zechariah 8:9-13

What does the LORD of hosts exhort His people to do?

What does "in these days" mean?

How is that different than "in those days" in **verse six**?

Who is to let their hands be strong?

To what are they listening?

To which prophets are they listening? (**Ezra 5:1**)

1.

2.

When did Haggai and Zechariah prophesy?

Why did Haggai and Zechariah speak? What was their purpose?

When does “before those days” refer to? Before what days?

What was it like before the days that the people laid the foundation of the house of the LORD?

1.

2.

3.

4.

Who did these things?

Who was to blame for these things?

Why?

How did God treat the remnant of this people in the former days?

What were the former days? (The text tells you specifically.)

When is “now”?

What was different about the people’s actions between the “former days” and “now”?

What was different about God’s actions between the “former days” and “now”?

How did the LORD treat the people before they started to lay the foundation of the house of the LORD of hosts?

How will the LORD treat the people now that they have started to lay the foundation of the house of the LORD of hosts?

1.

2.

3.

4.

5.

6.

What does “peace for the seed” mean?

What things did the remnant of this people inherit at that time?

Why were the house of Judah and the house of Israel a curse among the nations?

What were the house of Judah and the house of Israel to become among the nations?

How would that change take place?

What admonition does the LORD give the remnant once again?

1.

2.

Zechariah 8:14-17

Who provoked God to wrath?

What did the LORD of hosts purpose to do to His people when they provoked Him to wrath?

Had the LORD of hosts relented from doing them harm?

The LORD announces He has once again purposed to do something? What is it?

To whom would the LORD do good?

1.

2.

When would the LORD do good to Jerusalem and to the house of Judah?

When are “these days”?

Would the LORD relent from doing them good?

That being the case, what were they not to do?

List the things which the people were to do:

1.

2.

3.

4.

5.

What does the LORD declare that He hates?

How is it possible that God's people would love what He hates? Are you His child? Then, do you love what He loves? Do you hate what He hates?

Zechariah 8:18-19

What came to Zechariah once more?

Whose Word came to him?

What fasts are mentioned?

POINT OF DEPTH

The fasts of the fourth, fifth, seventh and tenth months were voluntary fasts initiated by the people. They commemorated tragic, heartrending events in the house of Judah.

The fast of the fourth month: The day the city wall was breached.

II Kings 25:3-4

On the ninth day of the fourth month the famine was so severe in the city that there was no food for the people of the land. Then the city was broken into, and all the men of war fled by night by way of the gate between the two walls beside the king's garden, though the Chaldeans were all around the city. And they went by way of the Arabah.

Jeremiah 39:2

in the eleventh year of Zedekiah, in the fourth month, in the ninth day of the month, the city wall was breached.

The fast of the fifth month: Jerusalem and Temple burned to the ground.

Jeremiah 52:12-14

Now on the tenth day of the fifth month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the bodyguard, who was in the service of the king of Babylon, came to Jerusalem.

He burned the house of the Lord, the king's house and all the houses of Jerusalem; even every large house he burned with fire.

So all the army of the Chaldeans who were with the captain of the guard broke down all the walls around Jerusalem.

The fast of the seventh month: Gedaliah was murdered.

II Kings 25:25-26

But it came about in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck Gedaliah down so that he died along with the Jews and the Chaldeans who were with him at Mizpah. Then all the people, both small and great, and the captains of the forces arose and went to Egypt; for they were afraid of the Chaldeans.

Jeremiah 41:1-3

In the seventh month Ishmael the son of Nethaniah, the son of Elishama, of the royal family and one of the chief officers of the king, along with ten men, came to Mizpah to Gedaliah the son of Ahikam. While they were eating bread together there in Mizpah, Ishmael the son of Nethaniah and the ten men who were with him arose and struck down Gedaliah the son of Ahikam, the son of Shaphan, with the sword and put to death the one whom the king of Babylon had appointed over the land. Ishmael also struck down all the Jews who were with him, that is with Gedaliah at Mizpah, and the Chaldeans who were found there, the men of war.

The fast of the tenth month: The day the siege of Jerusalem commenced.

II Kings 25:1-2

Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it. So the city was under siege until the eleventh year of King Zedekiah.

Jeremiah 39:1

Now when Jerusalem was captured in the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon and all his army came to Jerusalem and laid siege to it;

What would the fasts become?

- 1.
- 2.
- 3.

For whom?

Why would the mourning become joy and gladness? Why would the fasts become cheerful feasts?

What had the fasts commemorated?

What would be reversed?

Therefore, what were the people to love?

- 1.
- 2.

Zechariah 8:20-23

What did the LORD of hosts say would happen in the future regarding the nations?

To where will peoples come?

Why will they come to Jerusalem? Who is in Jerusalem?

Who are the peoples?

What will the inhabitants of a city say to the inhabitants of another city?

What would be the answer?

Why will the nations come? What do they seek?

Who will seek the LORD of hosts in Jerusalem?

Who will entreat the favor of the LORD?

What does the LORD of hosts say will happen in those days?

When are those days?

What will ten men do to one Jew?

From where will the ten men be?

What do the men want from the Jew?

Why?

READ AND REASON

What can you find in the book of Zechariah that explains why peoples of other nations will clamor around the Jews begging to go to Jerusalem? Note the verses, along with the information you find.

(Hints)

What has God done to the Jews in His wrath?

Who has God used in His wrath against the Jews?

Who will God punish because they furthered the disaster against the Jews?

Because God is exceedingly jealous for His people, what will be their future?

ZECHARIAH - The PROPHECY

Chapter Nine

READ AND OBSERVE

Read through **Zechariah 9** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 9** and mark every reference to Zion's Coming King with a red cross.

Read through **Zechariah 9** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 9** and mark every reference to the remnant with a brown jagged circle.

Read through **Zechariah 9** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 9** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 9** and mark every reference to the nations with a purple flag.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God is against the land of Hadrach
2. Rejoice, O daughter of Zion! Your King is coming!
3. God will save Israel in That Day

READ AND ANSWER

Zechariah 9:1-8

What is against the land of Hadrach?

What is Damascus called?

What is said about the eyes of men?

Whose eyes are especially toward the LORD?

Which cities are included in the land of Hadrach?

1.

2.

3.

4.

What does Hamath border?

What is against Tyre and Sidon?

Does the fact that they believe they are very wise make any difference?

Why does Tyre think it is wise?

1.

2.

3.

Despite her fortress and her wealth, what will happen to Tyre?

1.

2.

3.

What does it mean to dispossess a city?

Who will dispossess her?

Who will see the fire from Tyre?

1.

2.

3.

How will Ashkelon react to the burning of Tyre?

What will Gaza do?

What about Ekron?

Why will Ekron react as she does?

What will happen to the king in Gaza?

What will happen to Ashkelon?

Who will dwell in Ashdod?

Ashkelon, Gaza, Edron and Ashdod are all names of Philistine cities. What will God do to the pride of the Philistines?

What will God remove from their mouth?

What will God remove from between their teeth?

Who do you suppose the blood and the detestable things refer to?

What will happen once God humbles the Philistines and takes away their false worship?

1.

2.

3.

Is it a good thing or a bad thing to be a remnant for Israel's God?

Is it a good thing or a bad thing to be like a clan in Judah?

Is it a good thing or a bad thing to be like a Jebusite?

What word does **verse 8** begin with?

In contrast, what will God do to His house?

Why will God camp around His house?

1.

2.

What will not happen anymore?

Why not?

Zechariah 9:9-10

Who is to greatly rejoice?

Who is the daughter of Zion?

Who is the daughter of Jerusalem?

Is there a difference?

Is there a difference between Zion and the daughter of Zion?

Is there a difference between Jerusalem and the daughter of Jerusalem?

Who is to shout in triumph?

Why? What is there to rejoice greatly about? What victory is there to shout over?

Whose King is coming to them?

How is their king described?

1.

2.

3.

4.

What does it mean to be endowed with salvation?

Specifically, what is their King riding?

POINT OF CONNECTION

Matthew 21:1-5

When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me. “If anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” This took place to fulfill what was spoken through the prophet: “Say to the daughter of Zion, ‘Behold your King is coming to you, Gentle, and mounted on a donkey, Even on a colt, the foal of a beast of burden.’”

Who is the prophet referred to in this passage?

If the people had paid attention to the prophet, could they have known this man called Jesus was their Messiah, their King?

What will God cut off from Ephraim?

What will God cut off from Jerusalem?

What will happen to the bow of war?

Who will cut it off?

What will the King speak to the nations?

Where will the King’s dominion be?

1.

2.

Over what will the King rule?

Zechariah 9:11-17

Who is set free?

Where are the prisoners held?

Who are the prisoners?

Who sets the prisoners free?

Why?

What is the blood of His covenant?

With who is this covenant made?

Where are the prisoners to return?

What is a stronghold?

Who is their stronghold?

How are the prisoners described?

What do the prisoners have?

Do they have hope or the hope?

What is the difference?

Who or what is their hope?

What is God declaring?

When is God's declaration made?

To whom will God restore double?

What will He restore?

What will God do with Judah?

What will God fill the bow with?

Who is the bow?

What will God do to Zion's sons?

Against whom will God stir up Zion's sons?

What will God make Zion like?

Who will appear?

Where will the LORD appear?

What will go forth?

How is the LORD'S arrow going forth described?

What will be blown?

Who will blow the trumpet?

Who will march?

Where will He march?

What will the LORD of hosts do?

Who will the LORD of hosts defend?

What will the sons of Zion do?

1.

2.

3.

When will the LORD their God save them?

As what will they be saved?

How are they described?

What will be theirs?

1.

2.

What will make the young men flourish?

What will make the virgins flourish?

READ AND REASON

Where is Hadrach?

Look it up on a Bible map and see if you can find it.

Don't be discouraged if you were unsuccessful in finding the location of Hadrach; no one knows for sure where its exact site is.

Even though we do not know the precise whereabouts of Hadrach; what *can* we know for sure about Hadrach?

Damascus is its resting place and Hamath borders on it.

It appears to be a region in the Syrian-Lebanon area.

We know that the burden of the Word of the Lord is against Hadrach.

ZECHARIAH - The PROPHECY

Chapter Ten

READ AND OBSERVE

Read through **Zechariah 10** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 10** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 10** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 10** and mark every reference to shepherd by highlighting it in gray.

Read through **Zechariah 10** and mark every reference to the nations with a purple flag.

Read through **Zechariah 10** and mark every reference to Assyria by highlighting it in green.

Read through **Zechariah 10** and mark every reference to Egypt with a brown capital "E".

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God's anger is against the shepherds
2. God will be with them; Israel will fight
3. God will bring Israel back; Israel will be numerous

READ AND ANSWER

Zechariah 10:1-3

What are God's people to do?

When are God's people to ask for rain from Him?

Who is the LORD?

Who makes the storm clouds?

What will the LORD give them?

What will the showers of rain produce?

Who will receive of this blessing from the LORD?

What do the teraphim speak? (Teraphim are idols.)

What do the diviners see?

What do the diviners tell?

What is the reality of their comfort?

What is the result of the people seeking help from idols and diviners instead of the LORD?

Why do His people wander like sheep?

Why are His people afflicted?

What is kindled against the shepherds?

What will God do to the male goats? (Leaders of the flock)

Who is the LORD'S flock?

What has the LORD done for His flock?

Zechariah 10:3-7

What will the LORD do for His flock?

What will come from His flock, the house of Judah, made like His majestic horse in battle?

1.

2.

3.

4.

What will all of them together be like?

As mighty men, what will they do?

Why will they fight?

What will happen to the riders on horses? (Those they are fighting against.)

What will God do to the house of Judah?

What will God do to the house of Joseph?

Who will God bring back?

Why will God bring them back? (**Zechariah 1:16**)

What will be their state when He brings them back?

Why will God make His people as though He had not rejected them?

1.

2.

What will Ephraim be like?

What will their heart be like?

What will their children do?

What will their heart do?

Why?

Zechariah 10:8-12

How will God gather them together?

Why will God gather His people together?

What will be true of them once the LORD gathers His people together?

What did God say He would do to His people in **verse 9**?

To where would they be scattered?

What would happen while they were in those far countries before they would be brought back?

Who will live and come back?

Who would be found at that time in Egypt?

Who would be found at that time in Assyria?

Would they stay in Egypt and Assyria forever?

Who would bring them back?

To where will God bring them back?

1.

2.

Where is the land of Gilead and Lebanon?

How many of His people will God bring back?

What will His people pass through?

Who will strike the waves in the sea?

What will happen when He strikes the waves in the sea?

What will happen to the pride of Assyria?

What will happen to the scepter of Egypt?

What will happen to His people?

How will they be strengthened?

In Whose Name will they walk?

POINT OF DEPTH

Micah 4:5

***Though all the peoples walk each in the name of his god,
As for us, we will walk In the name of the Lord our God forever and ever.***

**The Name of the Lord is Who He is.
To walk in His Name is to walk like Him and for Him.
To walk in His Name is to be under His banner,
both He and you proclaiming to all that you are His.**

Colossians 2:6

Therefore as you have received Christ Jesus the Lord, so walk in Him,

Colossians 3:17

***Whatever you do in word or deed, do all in the name of the Lord Jesus, giving
thanks through Him to God the Father.***

I Thessalonians 2:12

***so that you would walk in a manner worthy of the God who calls you into His own
kingdom and glory.***

I Thessalonians 4:1

***Finally then, brethren, we request and exhort you in the Lord Jesus, that as you
received from us instruction as to how you ought to walk and please God (just as
you actually do walk), that you excel still more.***

I John 1:6, 7

***If we say that we have fellowship with Him and yet walk in the darkness, we lie
and do not practice the truth; but if we walk in the Light as He Himself is in the
Light, we have fellowship with one another, and the blood of Jesus His Son
cleanses us from all sin.***

Will this happen?

How do you know?

READ AND REASON

What does this chapter tell us about the time that Israel is finally and completely regathered into her land?

Will there be salvation?

Who will do the saving?

Who will be saved?

Zechariah 8:7

Thus says the Lord of hosts, 'Behold, I am going to save My people from the land of the east and from the land of the west;'

Jeremiah 3:18

In those days the house of Judah will walk with the house of Israel, and they will come together from the land of the north to the land that I gave your fathers as an inheritance.

Jeremiah 23:6

In His days Judah will be saved, and Israel will dwell securely; and this is His name by which He will be called, 'The Lord our righteousness.'

Jeremiah 31:1

At that time," declares the Lord, "I will be the God of all the families of Israel, and they shall be My people.

Ezekiel 39:25

Therefore thus says the Lord God, "Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel; and I will be jealous for My holy name."

ZECHARIAH - The PROPHECY

Chapter Eleven

READ AND OBSERVE

Read through **Zechariah 11** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 11** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 11** and mark every reference to shepherd or pasture by highlighting it in gray.

Read through **Zechariah 11** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 11** and mark every reference to the nations with a purple flag.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Shepherds' wail
2. Pasture flock doomed to slaughter
3. Two shepherd's staffs – Favor and Union
4. Worthless shepherd

READ AND ANSWER

Zechariah 11:1-3

What will happen to the cedars of Lebanon?

Why should the cypress trees wail?

Why should the oaks of Bashan in northern Israel wail?

Where is Lebanon from Israel?

What two sounds are heard?

1.

2.

Why do the shepherds wail?

Why do the young lions roar?

Zechariah 11:4-6

What does the LORD, Zechariah's God tell him to do?

Why is the flock doomed to slaughter?

What do those who buy them do?

Are they punished?

What do they call their gain?

What do their own shepherds feel toward the plight of their slain sheep?

Why does the Lord tell Zechariah to pasture the flock doomed to slaughter?

Who is the flock doomed to slaughter?

Who is the shepherd?

Had God had pity on the inhabitants of the land?

What was going to change?

Instead, what was God going to cause the men to do?

1.

2.

Who would strike the land?

Will God deliver them from their power?

Zechariah 11:7-14

So what did Zechariah do?

Who were the afflicted of the flock?

What did Zechariah take for himself as shepherd?

What did Zechariah call the staffs?

What does Favor mean? (Use a Bible dictionary or Concordance.)

What does Union mean? (Use a Bible dictionary or Concordance.)

For what did he use the staffs?

What did Zechariah do in one month?

Why?

1.

2.

What did Zechariah finally say?

What was to die?

What did Zechariah say regarding what was to die?

What was to be annihilated?

What did Zechariah say regarding what was to be annihilated?

What did Zechariah say regarding those who were left?

What did Zechariah do with his staff called Favor?

What did cutting it in pieces represent?

With whom had the covenant been made?

Was anyone watching Zechariah on the day he cut the staff Favor in pieces?

Who?

What did the afflicted of the flock realize?

What did Zechariah say to them?

What wages did they weigh out for Zechariah?

What did the LORD tell Zechariah to do with the thirty shekels?

What did the LORD call the thirty shekels?

Just to make sure you don't miss it, to what does the LORD say the thirty shekels are equal?

POINT OF DEPTH

How minute are the details the Lord has given us in order to recognize His Son!

Matthew 27:3-12

Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to that yourself!" And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself. The chief priests took the pieces of silver and said, "It is not lawful to put them into the temple treasury, since it is the price of blood." And they conferred together and with the money bought the Potter's Field as a burial place for strangers. For this reason that field has been called the Field of Blood to this day. Then that which was spoken through Jeremiah the prophet was fulfilled: "AND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF THE ONE WHOSE PRICE HAD BEEN SET BY THE SONS OF ISRAEL; AND THEY GAVE THEM FOR THE POTTER'S FIELD, AS THE LORD DIRECTED ME." Now Jesus stood before the governor, and the governor questioned Him, saying, "Are You the King of the Jews?" And Jesus said to him, "It is as you say." And while He was being accused by the chief priests and elders, He did not answer."

Where was the potter?

What did Zechariah do next?

Why did he cut his second staff, Union, in pieces?

Zechariah 11:15-17

What does the LORD tell Zechariah to take for himself?

Why?

Who was going to raise up a shepherd?

What would the shepherd not do?

1.

2.

3.

4.

What would the shepherd do?

1.

2.

What is proclaimed against the shepherd?

What is the shepherd called?

Why is the shepherd worthless? What does he do?

What will happen to the arm of the worthless shepherd?

Why will it totally wither?

What will happen to the right eye of the worthless shepherd?

What will make it blind?

READ AND REASON

Zechariah, in this chapter, plays two roles. Firstly, he depicts the rejected Shepherd; and secondly, he portrays the worthless shepherd.

Who do you think the rejected Shepherd is?

Who do you think the worthless shepherd is?

ZECHARIAH - The PROPHECY

Chapter Twelve

READ AND OBSERVE

Read through **Zechariah 12** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 12** and mark every reference to the One Whom they have pierced with a red cross.

Read through **Zechariah 12** and mark every reference to mourning or weeping, including pronouns with a tear drop.

Read through **Zechariah 12** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 12** and mark every reference to the remnant with a brown jagged circle.

Read through **Zechariah 12** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 12** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 12** and mark every reference to the nations with a purple flag.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Siege against Jerusalem – Jerusalem a heavy stone
2. God will destroy all nations that come against Jerusalem
3. Great mourning over the One Whom they pierced

READ AND ANSWER

Zechariah 12:1-5

What does this burden of the Word of the LORD concern?

How is the LORD, the One Who declares, described?

- 1.
- 2.
- 3.

Does the LORD, Who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him have *any* limits?

Can He do *whatever* He declares?

What does He say He is going to do?

What is He going to make Jerusalem?

Who will be caused to reel?

What will be against Jerusalem?

Who else will the siege be against?

What else will God make Jerusalem?

For whom will Jerusalem be a heavy stone?

When will God make Jerusalem a heavy stone for all the peoples?

What will happen to all who lift it?

Who will be severely injured?

Who will be gathered?

Against what will all the nations of the earth be gathered?

What will God do to every horse?

What will God do to every rider?

In contrast, what will God do for the house of Judah?

When?

What will be struck with blindness?

What will the clans of Judah say in their hearts?

Who is a strong support for the clans of Judah?

How will the inhabitants of Jerusalem be a strong support for Judah?

When will the inhabitants of Jerusalem be a strong support for Judah?

When is then?

Zechariah 12:6-9

What will the clans of Judah be like in That Day?

1.

2.

Who will make the clans of Judah like a firepot and a flaming torch?

What is a firepot like among pieces of wood?

What is a flaming torch like among sheaves?

What will happen to all the surrounding peoples on the right hand and on the left of the clans of Judah?

What will the inhabitants of Jerusalem do once again?

When will the inhabitants of Jerusalem dwell on their own sites in Jerusalem?

Who will the LORD save first?

Why will the LORD save the tents of Judah first?

1.

2.

Why should the glory of the house of David not be magnified above Judah?

Why should the glory of the inhabitants of Jerusalem not be magnified above Judah?

Why should the glory of Judah be above the house of David and the inhabitants of Jerusalem?

What is the Glory of Judah?

POINT OF DEPTH

Genesis 49:8-12

***Judah, your brothers shall praise you;
Your hand shall be on the neck of your enemies;
Your father's sons shall bow down to you.***

*Judah is a lion's whelp; From the prey, my son, you have gone up.
He couches, he lies down as a lion, and as a lion, who dares rouse him up?
The scepter shall not depart from Judah,
Nor the ruler's staff from between his feet,
Until Shiloh comes,
And to him shall be the obedience of the peoples.
He ties his foal to the vine,
And his donkey's colt to the choice vine;
He washes his garments in wine,
And his robes in the blood of grapes.
His eyes are dull from wine,
And his teeth white from milk.*

The glory of Judah is Jesus!

Who will the LORD defend in That Day?

In That Day who will the one who is feeble be like?

Feeble among whom?

What will the house of David be like?

Like the angel of the LORD before whom?

What will God set about to do in That Day?

If God sets about to destroy all the nations that come against Jerusalem in That Day—
what will surely happen?

Zechariah 12:10-14

What will be poured out on the house of David and on the inhabitants of Jerusalem?

Who will pour out the Spirit of grace and of supplication on the house of David and on the inhabitants of Jerusalem?

How will the Spirit of grace and of supplication affect the house of David and the inhabitants of Jerusalem?

What will be the result of looking on the One Whom they have pierced?

POINT OF CONNECTION

Jesus perfectly fulfilled the prophets.

John 19:37

And again another Scripture says, "They shall look on Him Whom they pierced.

Revelation 1:7

***Behold, He is coming with the clouds,
and every eye will see Him, even those who pierced Him;
and all the tribes of the earth will mourn over Him.
So it is to be. Amen.***

Why will they mourn over Him?

How will they mourn over Him?

What will their bitter weeping be like?

What will be in Jerusalem in That Day?

How is the great mourning in Jerusalem described?

How will the land mourn?

Which families are listed as mourning separately?

1.

2.

3.

4.

5.

How will the wives mourn?

Why do you think the wives will mourn separately by themselves?

READ AND REASON

What is Zechariah 12:10 if not the record of the Day of Salvation for the remnant of the nation of Israel!

Read the following chapter of Scripture asking God to open your eyes to behold wonderful things from His Word!

Note when and how all of Israel will be saved.

Romans 11

I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin. God has not rejected His people whom He foreknew.

Or do you not know what the Scripture says in the passage about Elijah, how he pleads with God against Israel? "Lord, they have killed Your prophets, they have torn down Your altars, and I alone am left, and they are seeking my life." But what is the divine response to him? "I have kept for Myself seven thousand men who have not bowed the knee to Baal."

In the same way then, there has also come to be at the present time a remnant according to God's gracious choice. But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened; just as it is written, "God gave them a spirit of stupor, Eyes to see not and ears to hear not, Down to this very day." And David says, "Let their table become a snare and a trap, And a stumbling block and a retribution to them. "Let their eyes be darkened to see not, And bend their backs forever."

I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous. Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!

But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry, if somehow I might move to jealousy my fellow countrymen and save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.

But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you. You will say then, "Branches were broken off so that I might be grafted in." Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be

conceited, but fear; for if God did not spare the natural branches, He will not spare you, either.

Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.

And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in; and so all Israel will be saved; just as it is written, “The Deliverer will come from Zion, He will remove ungodliness from Jacob.” “This is My covenant with them, When I take away their sins.”

From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers; for the gifts and the calling of God are irrevocable.

For just as you once were disobedient to God, but now have been shown mercy because of their disobedience, so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. For God has shut up all in disobedience so that He may show mercy to all.

Oh, the depth of the riches both of the wisdom and knowledge of God!

How unsearchable are His judgments and unfathomable His ways!

For who has known the mind of the Lord, or who became His counselor?

Or who has first given to Him that it might be paid back to him again?

For from Him and through Him and to Him are all things.

To Him be the glory forever. Amen.

ZECHARIAH - The PROPHECY

Chapter Thirteen

READ AND OBSERVE

Read through **Zechariah 13** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 13** and mark every reference to the Cleansing Fountain, God's Shepherd or God's Associate, including pronouns with a red cross.

Read through **Zechariah 13** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 13** and mark every reference to the remnant, or those who are brought through the fire with a brown jagged circle.

Read through **Zechariah 13** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 13** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 13** and mark every reference to prophet, including pronouns, with a green circle.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Fountain for sin and impurity
2. No more prophets
3. Strike the Shepherd
4. 1/3 in land refined

READ AND ANSWER

Zechariah 13:1-2

What will be opened in That Day?

For whom will it be opened?

What will the fountain do?

POINT OF DEPTH

What do these verses reveal about the Cleansing Fountain?

Psalm 51:2, 7; Ezekiel 36:25; Revelation 1:5

What will the Lord of hosts do to the idols in the land?

When will the Lord of hosts cut off the idols?

How completely cut off will they be?

Will anyone even remember a name of an idol?

What else will God remove from the land?

1.

2.

What land are we talking about?

When will all this come about?

Zechariah 13:3-6

What will happen if someone still prophesies?

What will his father and mother, who gave birth to him, say to him?

Why will they pierce him through?

Why will he not be allowed to live?

How will they know he spoke falsely in the Name of the Lord?

What else will come about in That Day?

Why will the prophets each be ashamed of his vision?

What will they not do?

What will he say?

1.

2.

What happened to him in his youth?

What will one say to him?

What will he answer?

Zechariah 13:7

Who is the sword of the Lord against?

1.

2.

POINT OF DEPTH

What do these verses show about Jesus as the Smitten Shepherd?

Isaiah 53:4-10; Daniel 9:24-26; Matthew 26:31; John 1:29

Who calls the sword of the Lord to awake against His Shepherd?

What is the sword of the Lord told to do?

Why?

Who will God turn His hand against?

Zechariah 13:8-9

What will come about in all the land?

1.

2.

Who declares this will happen?

Where will 1/3 of those in the land be left?

Who will be brought through the fire?

Who will bring them through the fire?

What is the fire? (The answer is in the context.)

Who will be refined?

How will they be refined?

Who will be tested?

How will they be tested?

Once they are refined and tested, what will they do?

When the refined and tested remnant calls on the Name of the Lord, what will He do?

How does this contrast with **Zechariah 7:13**?

What will God say when He answers them?

What will they say?

POINT OF DEPTH

Jeremiah 30:7-11

***“Alas! for that day is great, there is none like it;
And it is the time of Jacob’s distress, but he will be saved from it.
‘It shall come about on that day,’ declares the Lord of hosts,
‘that I will break his yoke from off their neck and will tear off their bonds;
and strangers will no longer make them their slaves.
But they shall serve the Lord their God and David their king,
whom I will raise up for them.
‘Fear not, O Jacob My servant,’ declares the Lord,
‘And do not be dismayed, O Israel;
For behold, I will save you from afar
And your offspring from the land of their captivity.
And Jacob will return and will be quiet and at ease,
And no one will make him afraid.
‘For I am with you,’ declares the Lord, ‘to save you;
For I will destroy completely all the nations where I have scattered you,***

*Only I will not destroy you completely.
But I will chasten you justly And will by no means leave you unpunished.”*

READ AND REASON

Read verses 7 through 9.

When was the Shepherd struck?

When were the sheep scattered?

When will it come about that God will say, “They are My people.”?

How much time then, is between verse 7 and verse 8?

It is said that the prophets only saw the tips of the mountains of the events they prophesied and not the valleys in between. What is the valley of time between the crucifixion of Christ and the great tribulation of His saints which will bring about their purification?

ZECHARIAH - The PROPHECY

Chapter Fourteen

READ AND OBSERVE

Read through **Zechariah 14** and mark every reference to the LORD speaking i.e. the Word of the LORD, Thus says the LORD of hosts, answered, declares, commanded, etc. Highlight the word or phrase in yellow and then circle all that you have highlighted in red.

Read through **Zechariah 14** and mark every reference to Zion's Coming King with a red cross.

Read through **Zechariah 14** and mark every reference to Israel with a blue Star of David.

Read through **Zechariah 14** and mark every reference to the remnant with a brown jagged circle.

Read through **Zechariah 14** and mark every reference to Jerusalem or Zion with a blue capital "Z".

Read through **Zechariah 14** and mark every reference to time with a blue box.

- If the time phrase is referring to the last days or that day, fill in the box with blue to differentiate it from a general time phrase.
- If the time phrase is referring to the date the Word of the LORD came to Zechariah fill in the box with green.

Read through **Zechariah 14** and mark every reference to the nations with a purple flag.

Read through and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. LORD will fight against nations
2. Will be Unique Day
3. Will be Living Waters
4. Will be LORD only
5. Land will be changed
6. God will strike nations with plague
7. Judah will fight
8. All nations will celebrate Feasts of Booths
9. Everything will be Holy to the LORD!

READ AND ANSWER

Zechariah 14:1-5

What is Israel told to do?

What is coming?

A day for Whom?

What has been taken from Israel?

What will happen to that spoil?

How will it come about?

What will God do?

Who will be against Jerusalem?

What will the nations gather to do?

Who will gather all the nations against Jerusalem to battle?

What will happen to the city?

What will happen to the horses?

What will happen to the women?

What will happen to half of the city?

What will be true of the other half of the people?

What will the LORD do?

1.

2.

What sort of fighting will the LORD do?

When will this happen?

Where will the feet of the LORD stand on That Day?

Where is the Mount of Olives?

What will happen to the Mount of Olives?

Which direction will a valley run?

What size will the valley be?

What will move toward the north to create the valley?

What will move toward the south to create the valley?

Which mountain will be split in half and move apart?

What will happen in the valley?

What are "My mountains"?

How far will the valley of the mountains reach?

To what is their fleeing compared?

Who will come?

1.

2.

When will the LORD come with all the holy ones?

POINT OF DEPTH

Where is Azel?

No one knows for certain.

We know that it must be somewhere near Jerusalem.

It means reserved or kept.

Wherever it is (or will be), we know that the Lord will reserve and keep His people from harm while He deals out His judgment upon the nations.

Zechariah 14:6-7

What will be true of That Day?

Why will there be no light?

How is That Day described?

Who is in control of That Unique Day?

Will That Day be “day”?

Will That Day be “night”?

What will happen at evening time in That Unique Day?

POINT OF DEPTH

**If the luminaries dwindle so that there is no light...
If the Unique Day is neither day nor night...
If, at evening time, there will be light...
Then where is the Light?**

Genesis 1:3; John 1:1-5

Zechariah 14:8

What will flow out of Jerusalem in That Day?

What sort of waters?

What are living waters?

To where will the living waters flow?

1.

2.

What is the eastern sea? (From Jerusalem.)

What is the western sea? (From Jerusalem.)

Will summer or winter make any difference to the flow of the living waters?

Zechariah 14:9

Who will be King in That Day?

Over what will the LORD be King?

Will there be other kings?

What will be true of His Name in That Day?

What does it mean that His Name will be the only one in That Day?

Zechariah 14:10-11

What will be changed in That Day?

Into what will the land be changed?

Where will the plain be?

What will happen to Jerusalem?

What is the description of the site of Jerusalem?

1.

2.

Zechariah 14:12-13

Who will the LORD strike with a plague?

What will happen to their flesh?

How quickly will this happen?

What will happen to their eyes?

What will happen to their tongue?

What will fall on all the peoples who have gone to war against Jerusalem?

Who will send this great panic upon them?

What will they do in their panic?

1.

2.

Zechariah 14:14-15

The LORD will strike all the peoples with a plague. What will Judah do at Jerusalem?

What will be gathered from all the surrounding nations?

1.

2.

3.

4.

How much will be gathered from all the surrounding nations?

What will happen to the horses in the camps of the surrounding nations?

What will happen to the mules, camels, donkeys, and cattle in those camps?

From where will this plague come?

Zechariah 14:16-19

Will anyone be left after this horrendous plague?

What will those who had gone against Jerusalem do yearly?

What will they do in Jerusalem?

1.

2.

Will all the families of the earth go up to Jerusalem to worship the King, the LORD of hosts?

What will happen to the ones that do not?

What if the family of Egypt does not go up to Jerusalem?

Who will this plague smite?

Who will be punished if they do not go up to celebrate the Feast of Booths?

POINT OF DEPTH

The Feast of Booths

This part of The Feast of Tabernacles has not yet been fulfilled prophetically. It is called Sukkot in Hebrew. It is to be celebrated in the seventh month starting on the fifteenth day and lasting for seven days. The Israelites were to have their crops gathered in by the fifteenth day of the month. Leviticus 23:33-44; Deuteronomy 16:13-15

It was to be a feast of the Lord. On the first and eighth day, the people were to have a holy convocation and do no work whatsoever. In between they were to be making offerings to the Lord by fire. They were to take the foliage of beautiful trees, palm branches, and boughs of leafy trees and willows of the brook, and make temporary booths to live in. They were to decorate their “homes” with the fruit found on these trees. For seven days they lived in those booths and rejoiced before the Lord.

Looking back, the Feast of Tabernacles commemorated the forty years that the Israelites lived in tabernacles, or booths, in the wilderness. The Israelites were totally dependent on God during that time, for food and water, for clothing, for shelter, for life! The Israelites were to celebrate as they remembered all the Lord’s provisions.

While Herod’s Temple stood in Jerusalem the Jews would celebrate with all they had.

The city of Jerusalem was lit by beautiful menorahs (lamps)
The people would sing psalms of praise to God while instruments of every kind
filled the air around them. The priest would bring water from the pool of Siloam
and pour it over the altar on the very last day of the Feast of Booths.

Notice the involvement of both *Water* and *Light* during the Feast of Booths.
Zechariah 14:6-8

Jesus presented Himself before a great crowd and called out to the people, *“If
any man is thirsty, let him come to Me and drink. He who believes in Me, as the
Scripture said, ‘From his innermost being shall flow rivers of living water.’”*
John 7:37-39

Guess which day Jesus called out his offer of water?
It was on the last day of the Feast of Tabernacles—
the day that the priest performed the ceremony of pouring water over the altar!

Jesus was the True Light of the world.
He made Jerusalem sparkle like a costly stone with His light,
yet the people refused to see...
John 1:1-14; 8:12; I John 2:8

Looking forward, this Feast of Tabernacles is a picture of the 1,000 years when
Messiah, The Seed, will rule and reign with a rod of iron over the earth.
Zechariah 14:16-19 During that time all the nations of the earth will be required
to come to Jerusalem yearly and celebrate the Feast of Booths.
If they refuse, Jesus will withhold rain from their land. They will have no water!
The Israelites will live in their land during this time.
They will be God’s people and God will be their God! Ezekiel 36:28

When Jesus starts His millennial reign,
it will also be the beginning of the Kingdom which will have no end,
the Everlasting Kingdom. Daniel 2:44; 7:14

After the 1,000 years are over,
His saints will live for the rest of eternity in the New Jerusalem on the new earth.
God will actually dwell with man.
God will live on the new earth in the New Jerusalem!

In this city, we also see the True Light and the Living Water.

Zechariah 14:6-8; Revelation 21:23; 22:1

**The glory of God illumines the city, and Jesus is its Lamp (menorah).
As much fanfare as the people of Israel tried to create
when the priest poured water from the pool of Siloam over the altar,
it was *nothing* compared to the Water of Life
that will pour forth from the throne of God!**

Zechariah 14:20-21

What will be inscribed on the bells of the horses?

What horses?

When will the bells of the horses be inscribed?

What does it mean to be holy to the LORD?

Will the cooking pots in the LORD'S house be different from the bowls before the altar?

What will be true of every single cooking pot in Jerusalem and in Judah?

What will those who sacrifice do?

- 1.
- 2.
- 3.

What will no longer be in the house of the LORD of hosts?

When will there no longer be a Canaanite in the house of the LORD of hosts?

READ AND REASON

Holy to the LORD!

Exodus 28:36

You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, 'Holy to the Lord'.

Ezekiel 43:12

This is the law of the house: its entire area on the top of the mountain all around shall be most holy. Behold, this is the law of the house.

Holy to the LORD! Every single thing will be set apart and dedicated for the use of the Lord and the Lord alone! There will be no other focus, thought or desire than that of the Lord God! He will be the only One in That Day!

**Our Father, Who is in heaven,
Holy is Your Name.
May Your Kingdom come soon.**